#### **AGENDA**

### **LONG-RANGE PLANNING COMMITTEE**

# UNIVERSITY OF SOUTHERN INDIANA BOARD OF TRUSTEES

May 5, 2006

### 1. REPORT ON STUDENT LIFE

Reports will be presented on the Student Government Association (SGA), the Activities Programming Board (APB), and other areas of student life.

### 2. REVIEW OF ACADEMIC PROGRAM DEVELOPMENT PLAN

The Academic Program Development Plan (Attachment A) will be reviewed.

## **UNIVERSITY OF SOUTHERN INDIANA New Program Development Plan**

## **Revised by Academic Planning Council** May 5, 2006

**Associate Degree Baccalaureate Degree Graduate Degree** 

2005-2007 Biennium

Dental Hygiene

2007-2009 Biennium

Pharmacy Technician Physical Therapist Assistant Arts and Heritage Management

**Biochemistry** 

**Business Economics** 

Criminal Justice Entrepreneurship

**Environmental Science** 

**Health Informatics** 

Manufacturing Technology Occupational Therapy Assistant

Respiratory Therapy

**Imaging Sciences** 

Food and Nutrition (Dietetics)

Physical Therapy

Special Education/Exceptional Needs

2009-2011 Biennium

Anthropology

Business/Engineering

Forensic Science Geography

Music

Communications **Environmental Science** 

Medical Records and Health Informatics

2011-2013 Biennium

2013-2015 Biennium